

Club Meeting
2nd Monday of
each month at
7:30pm

President
Bob Luckenbach

Vice President
Ryan Silfies

Treasurer
Tracy Markulics

Recording Secretary
Valerie Morton

Board Members

2026 Seats
Curt Markulics
Kate Silfies
Brian Sommers
Ray Scott

2025 Seats
Fred Baranowski
Jeremy Binder
Joe Esordi
Todd Faubert

Range Manager
Josh Bartholomew

Community Event Organizer
Marsha Binder

Events are subject
to change

2025 Membership Dues Schedule

Regular Social Membership - \$75 (includes 5 Sportsman's night tickets)

Senior Membership - \$50 per year (includes 5 Sportsman's night tickets)

*Senior member is 10 years good standing and over 65.

Family Membership - \$170 (includes 10 Sportsman's night tickets)

*Family membership is parents/children up to 26 years old, in the same household/address.

Archery 24/7 - \$275 (includes archery, club membership, and 5 Sportsman's night tickets)

Junior Membership (ages 12 to 15) \$5

*Junior member must be dependent of and accompanied by an Active member when at the club or ranges.

The **new member and late renewal** assessment will remain \$10

REQUIRED-Everyone 18 and older must provide a photo ID with address.

Membership/Renewals

Available Monday nights, January 5 - April 13, 6-8pm. The gate code will change on April 15th. Renewals after that will require the late renewal assessment of \$10. **ALL MEMBERS** – please review the **CLUB RULES** and **RANGE REGULATIONS** on page 2.

Monthly Membership Meetings are the 2nd Monday of the month at 7:30 pm.

Super Sportsman's Night Raffle

Sportsman's Night 2026 is October 17, 6:00 – 10:00 pm, DOORS OPEN AT 5:00 PM. Each club member receives 5 tickets with membership (10 Tickets for Family Membership). Members can fill out those tickets for themselves or resell them to recoup the money. Keep in mind, if you resell the tickets you must turn in the completed stubs on or prior to Sportsman's night. *Additional tickets are available at the Club, please help by selling as many as you can.

Emails

If you would like to receive email updates and event information, please email krgclub243@gmail.com.

Facebook

Please like us and share events and info on Facebook at Keystone Rod & Gun Club-look for the Keystone logo.

T-shirts club t-shirts, hats and can cozies are for sale in the clubhouse.

A Message from the Board and Officers

A reminder to club members... NO guests are permitted on grounds/ranges without guest pass. Details available at time of membership.

Club Rules and Range Safety

- A valid membership card must be displayed on your person, not on your bag, whenever you are on the ranges.
- **RANGE HOURS:**
Monday-Saturday: 8 am til dusk but not later than 8 pm
Sunday: 9 am till dusk but not later than 8 pm
- **NO guests are permitted on the ranges under any circumstances.**
- **Ranges will be closed** during certain events, Pistol League and Block Shoots. Dates and times for other planned closures are posted on website, FB and emailed to members.
- **Always** observe basic firearm safety rules.

For issues or incidents on the RANGES, contact the number posted at the RANGE ASAP!
In the event of a real EMERGENCY call 911.

Schedule of Events-Public Welcome

Block Shoot/Meat Raffles

January 18, February 15, March 15, 1-5 pm
April 25 & October 3, 5-9; Nov. date & time TBD.
Bring 12 or 20 gauge or use club gun. Shells provided. Kitchen open! Refreshments available!

Indoor Archery League-Thursdays

Starts January 8th, Blue Face Spot League - 3 arrows an end, 3 out of the 5 or shoot a single spot. Runs 12 weeks/\$10 per night or pay \$100 and get 2 weeks free. Doors open by 6:30, shooting starts at 7 pm. Food and beverages will be available.

JOAD Keystone Archers, youth ages 8-20. New or competitive, if interested call Coach Tom 484-834-5198, for more info. Tuesdays, 6-8 pm.

Bingo Saturday, April 11, 5:00 pm. Guns, designer purses, cash, lottery tickets, and cheer basket. 20 games - \$40 in advance, \$50 at the door. Doors and kitchen open at 5. Tickets available at public events and by Venmo: @KeystoneRod_GunClub

Trap Shooting-Wednesday Nights Under the

Lights Starts in April through September or October, weather permitting. Starts 6:30/7:00 when the sun goes behind the hill. \$5 per round, 25 birds/round. See website and FB for start date.

Holiday Craft Fair December 5, 2026, 10-3 pm. Table spaces are \$25, with electric \$30. Registration info will be available on website in spring.

Breakfast with Santa & Mrs. Claus December 12, 2026, 9-11 am. Enjoy breakfast and take pictures with Santa & Mrs. Claus. Tickets available in October.

- Make sure both ranges (Pistol and Rifle) are **CLEAR** before walking down-range to the targets
- **NO Bouncing or Rolling Ground Targets**
- **NO Junk Targets (like bottles, cans, etc.)**
- **NO fully automatic firearms on the range**
- **No shotguns on the pistol range**
- **Please take down used targets** and pick your brass.
- **LOCK THE GATE** on your way **IN AND OUT** of the range.
- Please **DO NOT SHOOT** at the target frames, trees, or anything other than appropriate targets.

2026 Sportsman's Night

October 17, 6-10 pm. Great prizes. Membership tickets can be resold or filled out for yourself. You do not need to be present to win the listed prizes, must be present to win door prizes. Must have ticket to enter, includes one meal per person. Beverages are provided. Walk around guns and lots of other raffles all night. Additional tickets are available at the club.

Please Support our 2026 Ticket Sponsors

Second Amendment Arms

4787 Somerset Ln., Macungie, PA 18062
484-246-6254 *By appointment only*

Jason Szulborski • Realtor Equity Lehigh Valley

One West Broad St., 11th Floor
Bethlehem, PA 18018, 610-984-1616

Bellview Pump Sales & Service

4654 Lehigh Dr., Walnutport, PA 18088
610-767-8483

2026 Blue Mountain Archery League

Starts February 15, runs through August. Fees & Qualifying; \$10/24 targets, Youth 16 & under Free; Must complete two shoots at each club to qualify for finals.

Max Yardages: Youth & Traditional 20; Hunter 30; Adv, hunter 40; Competition 50

See KRGCLUB.COM for the complete flier with dates, club locations and contacts.

All Shoots Open to the Public